

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA revised*

Administration Building Auditorium
15 Charter Road, Acton

March 17, 2022
7:00 p.m.

To view only: <https://www.youtube.com/actontv1>

8:15 p.m. (approximately) Executive Session

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1. **Call to Order (7:00)**
 2. **Chairperson's Welcome - Adam Klein**
 - a. **Public Participation**
 - b. **Superintendent's Update – Peter Light**
 3. **ONGOING BUSINESS**
 - a. **Recommendation to Approve Superintendent's FY23 Final Budget and Assessments - VOTE - Peter Light**
 - b. **Superintendent's Mid-Cycle Goal Review (Discussion) - Peter Light (addendum)**
 - c. **School Committee Workshop Planning - Adam Klein (oral)**
 - d. **EDCO Closing Update - Peter Light (addendum)**
 - e. **Subcommittee and Members' Reports**
 - i. ALG Update - John Petersen (3/10/22)
 - ii. Health Insurance Trust - John Petersen (3/17/22)
 - iii. Mascot Screening - Peter Light
 - f. **Consent Agenda - VOTE - Adam Klein**
 - i. Approval of Meeting Minutes of 3/3/22
 - ii. Recommendation to Transfer Inactive ABRHS Student Activities Gardening Club Fund Balance per [policy JJF](#) (addendum)
 - g. **Statement of Warrants and Recommendation to Approve - VOTE - Adam Klein**
 - h. **FYI**
 4. **EXECUTIVE SESSION (approximately 8:15)**

An Executive Session is to be convened under MGL Ch 30A, sec. 21 (a) purpose (2): to conduct a strategy session in preparation for negotiations with non-union personnel. The Committee will not return to Open Meeting.

5. **Adjourn**

NEXT MEETINGS:

ABRSC: April 7 and May 5 at 7:00 p.m.

Next Community Coffee with the Superintendent & ABRSC Chair via zoom: April 6 at 7:00 p.m.

FOR YOUR INFORMATION (FYI)

1. Updated Request for ARPA Subgrantee Funding, 3/7/22 to Select Boards
2. This Month in the Division of Open Government, [February 2022](#) -
Discussing Unanticipated Topics During a Meeting
3. Acton Annual Election is March 29, 2022, Town Meeting begins May 16
4. Boxborough Annual Election is May 17, Town Meeting begins May 9
5. ABRHS Performing Arts Presents, "*Colors of Spring*" - April 12 at 7 p.m. at
Mechanics Hall, Worcester

Posted on 3/11/22 at 4:00 p.m.

*Reposted on 3/15/22 at 2:00 p.m. to add Executive Session