# ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC) Revised AGENDA

Auditorium Administration Building 15 Charter Road, Acton January 9, 2020 7:00 p.m.

- 1. **Call to Order** (7:00)
- 2. **OPEN MEETING Welcome!** 
  - 2.1. Chairperson's Opening Remarks
  - 2.2. Public Participation
  - 2.3. High School Student Representatives Update
  - 2.4. Superintendent's Update
- 3. ONGOING BUSINESS (7:15)
  - 3.1. Approval of Minutes of Meetings on 12/19/19 and 12/5/19 <u>VOTE</u> Tessa McKinley
  - 3.2. **FY21 Budget Update** *Peter Light* (7:25)
    - 3.2.1. Update Memo
    - 3.2.2. Budget Projection by Admin Responsibility Summary and Character Code Summary
    - 3.2.3. FY21 Recommended Budget Assessments (Table 6)
    - 3.2.4. OPEB Annual Board Meeting and Retirement Report Dave Verdolino
    - 3.2.5. Capital Planning *JD Head*
    - 3.2.6. Budget Memos: Food Services, Athletics
  - 3.3. Subcommittee Business (8:05)
    - 3.3.1. Policy *Amy Krishnamurthy* 
      - 3.3.1.1. Public Participation, File:BEDH Second Read **VOTE**
      - 3.3.1.2. Educational Opportunities for Children in Foster Care, File: JFABF First Read
      - 3.3.1.3. Residency and Student Enrollment, File: JF First Read (addendum)
      - 3.3.1.4. Combining: Acknowledging Religious Holidays, File: ACD and School Ceremonies and Religious Holiday Observances, File: IMD First Read
    - 3.3.2. School Building Committee– Peter Light
  - 3.4. School Committee Liaison Reports (8:25)
    - 3.4.1. Acton Fincom/Selectmen Municipal Budget Review, 1/8/2020
    - 3.4.2. Boxborough Leadership Forum Update
  - 3.5. **Consent Agenda** (8:30)
    - 3.5.1.Recommendation to Approve \$2,000 Donation from Mark Lawrence
      Photographers, Inc. to the R.J. Grey JH Student Activities **VOTE** *Peter Light*
    - 3.5.2. Recommendation to Approve \$16,000 Donation from the Friends of the Acton Libraries **VOTE** *Peter Light*
    - 3.5.3. \*Recommendation to Approve Revised FY21 School Calendar  $\underline{VOTE}$   $Peter\ Light$
  - 3.6. Statement of Warrants Tessa McKinley
- 4. **FYI**

### 5. **ADJOURN** (8:40)

## **For Your Information**

- Community Coffees with the Superintendent and School Committee Chairperson
  - o Tuesday, Jan 21 at 7:00 p.m. (all in the Administration Building Auditorium)
  - o Friday, Feb 7 at 8:00 a.m.
  - o Tuesday, Mar 10 at 7:00 p.m.
- This Month in the Division of Open Government, December 2019
  - o <a href="https://mailchi.mp/8f1a1ac0be13/this-month-in-the-division-of-open-government-1367281?e=301f2ba8d8">https://mailchi.mp/8f1a1ac0be13/this-month-in-the-division-of-open-government-1367281?e=301f2ba8d8</a>
- CASE Collaborative Newsletter, December 2019
- "Raising Tech Healthy Families Together", Janell Burley Hofmann, January 14<sup>th</sup> at 7pm in the ABRHS auditorium, sponsored by the ABRSD

## **Public Participation**

Per policy BEDH, members of the public may speak for up to 2 minutes on items not included on this agenda. Comments regarding items on the agenda should be made during that part of the meeting. Typically, the Committee/Administration will not respond to comments during public participation.

### **Next Meetings**

ABRSC FY21 Budget Saturday, January 25 at 8:45 am in the Administration Building Auditorium, Budget Binders to be posted on 1/17/2020

ABRSC Annual Open Budget Hearing and Meeting, February 6 at 7:00 pm in the Administration Building Auditorium

ABRSC Meeting, February 13 at 7:00 pm in the Administration Building Auditorium

Posted on 01/03/2020 at 5:00 p.m.

\*Reposted on 01/07/2020 at 12:45 p.m. to add 3.5.3 Vote of Revised FY21 School Calendar