

**JOINT ACTON BOARD of SELECTMEN, ACTON PUBLIC and ACTON-
BOXBOROUGH REGIONAL SCHOOL COMMITTEE MEETING**

Auditorium

R.J. Grey Junior High

November 3, 2011

7:00 pm Joint Board of Selectmen, APS & ABRSC Meeting

8:00 p.m. Joint School Committee Meeting

AB Regional SC Meeting to follow

AGENDA

1.0 JT APS/AB SC CALL TO ORDER (with Acton Board of Selectmen)

2.0 CHAIRMAN'S INTRODUCTION

3.0 MUNICIPAL HEALTH CARE REFORM PRESENTATION

Bob Evans, Chairman of the Health Insurance Trust

3.1 Discussion of Segal Report by Joint School Committee and Acton BOS

3.1.1 Final Segal Report

3.1.2 Email from Bob Evans to Acton BOS, JT School Committee, and Acton
Finance Committee dated 10/27/11

3.1.3 Memo from J. Petersen to School Committees dated 10/2/11

3.1.4 Chapter 69 Legislation

3.1.5 New Regulations 801 CMR 52.00 Municipal Health Insurance

3.1.6 Health Insurance Update Presentation to Staff, Marie Altieri, 11/1/11

3.1.7 Cook & Co. Report from the Acton Board of Selectmen, 10/31/11

3.1.8 Municipal Health Care Reform Presentation slides, Bob Evans, 11/3/11

ADJOURNMENT of Acton Board of Selectmen

Joint School Committee continues at 8:00.