

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE MEETING

Library
R.J. Grey Junior High School

September 1, 2011
7:30 p.m.

AGENDA

1. CALL TO ORDER
2. CHAIRMAN'S INTRO
First Day of School Report – *Steve Mills*
 - 1.1 Welcome Back Letter to All Staff from the Superintendent*
3. STATEMENT OF WARRANT
4. APPROVAL OF MINUTES (*addendum*)
5. PUBLIC PARTICIPATION
6. SCHOOL COMMITTEE BUSINESS
 - 6.1 Budget – *Don Aicardi*
 - 6.1.1 Closing out FY11 budget (*addendum*)
 - 6.1.2 FY12 budget
 - 6.1.3 Planning for FY13 budget
 - 6.2 Health Insurance Trust (HIT) Update – *John Petersen**
 - 6.2.1 YTD performance
 - 6.2.2 Calendar
 - 6.2.3 Segal Study
 - 6.3 Regionalization Update – *Bruce Sabot*
 - 6.3.1 Study Committee Call for Volunteers*
 - 6.4 Policy Subcommittee Updates
 - 6.4.1 Revision: Use of Facilities – **FIRST READING** – *Brigid Bieber **
 - 6.4.2 Corporate Sponsorship – *Steve Mills*
 - 6.4.3 Long Range Strategic Planning – *Steve Mills**
 - 6.5 SMART Goals 2010-2011 (final) – *Steve Mills**
 - 6.6 Initial MCAS Results – *Deb Bookis*
 - 6.7 Food Service News – *Kirsten Nelson**
 - 6.7.1 Pricing Update
 - 6.7.2 Point of Sale System Transition
7. FOR YOUR INFORMATION
 - 7.1 ABRHS
 - 7.1.1 Broadcast Studio update*
 - 7.1.2 School Improvement Plan FY12*
 - 7.2 RJ Grey Junior High
 - 7.2.1 Back to School Letter to Parents/Students
 - 7.2.1.1 7th Grade packet*
 - 7.2.1.2 8th Grade packet*
 - 7.2.2 School Improvement Plan*
 - 7.3 Minute Van Funding Update – Data re Student Use* (*addendum*)
 - 7.4 Pupil Services – On Team September 2011*
 - 7.5 Solar Photovoltaic Production FY11, *Kate Crosby**
 - 7.6 Interaction – Fall 2011 : <http://comed.ab.mec.edu>
 - 7.7 The Lamplighter – September 2011 : <http://ab.mec.edu/about/publications>*

7.8 Parent Communication Map: <http://ab.mec.edu/pdffiles/ParentCommunicationMap.pdf>*

7.9 Fall Athletics Coaches*

AB Athletics Schedule is at:

<http://www.highschoolsports.net/school/Acton-Boxborough-Regional-HS-Acton-MA>

7.10 For your calendars <http://ab.mec.edu/about/calendars>

7.10.1 Schools Open*

7.10.2 Open House Dates*

7.10.3 School Calendar 2011-2012*

8. NEXT MEETINGS: September 15 – 7:30 pm, DOUGLAS School, APS Meeting
 October 6 - 7:30 pm, JH Library, ABRSC Meeting

ADJOURN

* see document in meeting packet